

**United States District Court**  
For the Northern District of California

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6 DANIEL GRACE, *et al.*,

No. C 16-05165 WHA

7 Plaintiffs,

8 v.

9 ALASKA AIR GROUP, INC., and  
10 ALASKA AIRLINES, INC.,

**FURTHER REQUEST RE  
DISCOVERY DISPUTE**

11 Defendants.  
12 \_\_\_\_\_ /  
13

14 By **WEDNESDAY, NOVEMBER 16 AT NOON**, plaintiffs' counsel shall submit a specific  
15 offer of proof detailing what they expect to prove through the deposition of Donald J. Carty.  
16 (Plaintiffs' letter is *not* an offer of proof but merely a list of general subjects on which he might  
17 have knowledge.) Defendants may respond within twenty-four hours.  
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19 With their response, defendants shall please also provide an update as to when they  
20 expect the Department of Justice to make a decision regarding this merger.  
21

22 **IT IS SO ORDERED.**  
23

24 Dated: November 14, 2016.  
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26   
27 WILLIAM ALSUP  
28 UNITED STATES DISTRICT JUDGE